

Fourth Sunday in Lent

March 30, 2025

10:15 am

Prelude

Announcements

Introduction

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

Confession and Forgiveness

Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One, **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✙ Christ your sins are forgiven. You have a place in God's house forever. **Amen.**

Gathering Hymn: ELW #807 "Come, Thou Font of Every Blessing"

1. Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace; streams of mercy, never ceasing, call for songs of loudest praise. While the hope of endless glory fills my heart with joy and love, teach me ever to adore thee; may I still thy goodness prove.
2. Here I raise my Ebenezer; "Hither by thy help I've come"; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wand'ring from the fold of God; he, to rescue me from danger, interposed his precious blood.
3. Oh, to grace how great a debtor daily I'm constrained to be; let that grace now like a fetter bind my wand'ring heart to thee. Prone to wonder, Lord, I

feel it; prone be leave the God I love. Here's my heart, Oh, take and seal it; seal it for thy courts above.

(copyright: Public Domain, One-License #M-402357)

Prayer of the Day

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Readings and Psalm

First Reading: Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain.

¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Psalm: Psalm 32

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

Second Reading: 2 Corinthians 5:16-21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Gospel Acclamation

I will arise and go to my father and say, I have sinned against heaven and before you. (Luke 15:18)

The Gospel of Luke, starting with the 15th Chapter. **Glory to you O Lord.**

Gospel: Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³ So he told them this parable: ^{11b} "There was a man who had two sons. ¹² The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands."' ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!' And they

began to celebrate.

²⁵ "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹ Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of our Lord, **Praise to you O Christ.**

Sermon

Hymn of the Day: ELW #608 "*Softly and Tenderly Jesus is Calling*"

- 1. Softly and tenderly Jesus is calling, calling for you and for me. See, on the portals he's waiting and watching, watching for you and for me.**

Refrain: **"Come home, come home! You who are weary, come home."**

Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

- 2. Why should we tarry when Jesus is pleading, pleading for you and for me? Why should we linger and heed not his mercies, mercies for you and for me? Refrain**
- 3. Oh, for the wonderful love he has promised, promised for you and for me! Though we have sinned, he has mercy and pardon, pardon for you and for me. Refrain**

(copyright: Public Domain, One-License #M-402357)

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Peace

Offering

Offering Hymn: ELW #186 "***Create in Me a Clean Heart***"

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit. Create in me a clean heart, O God, and renew a right spirit within me.

(copyright: Public Domain, One-License #M-402357)

Offering Prayer

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

Prayers of Intercession

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy, **receive our prayer.**

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy, **receive our prayer.**

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy, **receive our prayer.**

God of boundless love, receive with open arms any in need of compassion (*especially*). Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy, **receive our prayer.**

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries, ministries by and with neurodivergent people, and multicultural and ethnic-specific ministries; that the welcome of Jesus be extended to all. God, in your mercy, **receive our prayer.**

Here other intercessions may be offered.

God of resurrection life, welcome home all who have died (*especially*). We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

The Great Thanksgiving

Preface

Thanksgiving at the Table

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

All who are hungry, come!
The feast of grace is spread.

Distribution Hymn: ELW #779

"Amazing Grace, How Sweet the Sound"

1. Amazing grace! How sweet the sound that saved a wretch like me! I once was lost, but now am found; was blind, but now I see.
2. 'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!
3. Through many dangers, toils, and snares I have already come; 'tis grace has brought me safe thus far, and grace will lead me home.
4. The Lord has promised good to me; his word my hope secures; he will my shield and portion be as long as life endures.
5. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we first begun.

(copyright: Public Domain, One-License #M-402357)

Post Communion Blessing

Prayer after Communion

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.

Blessing

God our tender parent, God the crucified one, God the reconciling Spirit, ✝ bless you now and forever. **Amen.**

Sending Hymn: ELW #763 "My Life Flows on in Endless Song"

1. **My life flows on in endless song; above earth's lamentation, I catch the sweet, though far-off hymn that hails a new creation.**

Refrain: **No Storm can shake my in-most calm while to the Rock I'm clinging.
Since Christ is Lord of heaven and earth, now can I keep from singing.**

2. **Through all the tumult and strife, I hear that music ringing, it finds an echo in my soul. How can I keep from singing?** *Refrain:*
3. **What though my joys and comforts die? The Lord my Savior liveth. What though the darkness gather round? Songs in the night he giveth.** *Refrain:*
4. **The peace of Christ makes fresh my heart, a fountain ever springing! All things are mine since I am his! How can I keep from singing?** *Refrain:*

(copyright: Public Domain, One-License #M-402357)

Dismissal

Go in peace. Care for others as God cares for you.


Thanks be to God!

Postlude

✝ **Thank You Pastor Gerry Giese,** for leading worship today.

✝ **Easter Worship April 20, 2025:** Pancake Breakfast at 8:30, Worship at 10:15 am.

✝ As part of the WELCOME Team, Calvary invites you to "A Fiesta of Joy" on April 3, 2025, 5pm - 8pm at Christ the King church in Mankato. This event features authentic south of the border food from celebrity chef Jordan Mendez of Mankato's Mazatlan restaurant, a silent auction, where you have the opportunity to bid on baskets/items donated by our church & others, all the while relaxing to sounds of Latino music. Please consider attending & supporting this event. This event helps WELCOME support families seeking asylum here in the United States. Our celebrity chef needs a head count for this event; please RSVP to Christ the King, Calvary or Erica Kittelson by March 18th. See the invitation hanging up at the church, on our Facebook page or website.

 **Prayers:** Please continue to keep our members and loved ones in your prayers, including Arlen, Lan-Shiang, Ken, Deb, Ruth, Barry, Monica, Jeff, Jenny, Dennis, Caroline, Paul, Jeannie, Gregg Nelson the Schwantes family, and the Strand family.

Calvary Lutheran Church
19216 Rapidan Avenue
Mankato, Minnesota 56001

Pastor

Ministers: All Members

Church Phone: 507-278-3317

E-mail: office@calvaryrapidan.org

Website: calvaryrapidan.org

Facebook: Calvary Lutheran Rapidan

Portions of the liturgy are from sundaysandseasons.com © 2023 Augsburg Fortress.

All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB141947

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Broadcast and other copyright permissions: One License M-401357.